#### **Facilities and Technology**

### 2004 Bond Task Force



Teamwork for Excellence





**April 14, 2004** 

### **20-Year Renovation Targets**



| 20 Year Renovation      | Program           |
|-------------------------|-------------------|
| Targets                 | Amount            |
| Sigler Elementary       | \$<br>9,925,295   |
| Meadows Elementary      | \$<br>14,056,894  |
| Aldridge Elementary     | \$<br>8,789,233   |
| Clark High              | \$<br>21,233,964  |
| Carlisle Elementary     | \$<br>9,488,302   |
| Huffman Elementary      | \$<br>9,856,903   |
| Mathews Elementary      | \$<br>10,235,125  |
| Hendrick Middle         | \$<br>14,625,057  |
| Davis Elementary        | \$<br>10,028,795  |
| Clark Stadium (Partial) | \$<br>2,018,759   |
| Williams Field House    | \$<br>1,428,305   |
| Sub Total               | \$<br>111,686,632 |



## **Additions and Expansions**



| Additions and Expansions  | Program<br>Amount |
|---------------------------|-------------------|
| Jasper                    | \$<br>7,501,893   |
| Miller                    | \$<br>3,083,670   |
| Shepton                   | \$<br>8,854,406   |
| Memorial                  | \$<br>896,056     |
| Williams                  | \$<br>6,630,343   |
| Holifield OLC             | \$<br>1,514,578   |
| Bowman                    | \$<br>4,241,672   |
| Haggard Library Expansion | \$<br>416,588     |
| Early Childhood Expansion | \$<br>4,629,504   |
| Sub Total                 | \$<br>37,768,710  |



# **Elementary Cafeteria/Dining**



| Elementary Cafeteria Dining | Program<br>Amount |
|-----------------------------|-------------------|
| Brinker Elementary School   | \$<br>2,195,117   |
| Hedgcoxe Elementary School  | \$<br>2,069,109   |
| Daffron Elementary School   | \$<br>2,069,109   |
| Sub Total                   | \$<br>6,333,335   |



## **Systems and Compliance**



| Systems and Compliance (33 Sites) | Program<br>Amount |
|-----------------------------------|-------------------|
| West Cluster Projects             | \$<br>12,602,430  |
| Central Cluster Projects          | \$<br>13,716,160  |
| East Cluster Projects             | \$<br>18,992,760  |
| Support Facilities                | \$<br>2,952,630   |
| Sub Total                         | \$<br>48,263,980  |



### **Capital Improvements/Equipment**



| Capital Improvements and Equipment | Program<br>Amount |
|------------------------------------|-------------------|
| Transportation - Buses             | \$<br>4,538,080   |
| Land Purchase                      | \$<br>1,000,000   |
| Kitchen Equipment                  | \$<br>2,832,000   |
| Capital Improvement Projects       | \$<br>460,000     |
| Science Classroom Needs            | \$<br>1,002,190   |
| Fine Arts Facility Improvement     | \$<br>3,704,843   |
| Special Education                  | \$<br>4,448,800   |
| Irrigation Master Control          | \$<br>1,600,000   |
| Security                           | \$<br>2,967,650   |
| Athletic Lights                    | \$<br>800,000     |
| Curriculum Needs :                 |                   |
| Library Books                      | \$<br>3,500,000   |
| Musical Instruments                | \$<br>1,400,000   |
| Physical Education                 | \$<br>313,900     |
| Science Equipment                  | \$<br>1,272,997   |
| Sub Total                          | \$<br>29,840,460  |



# **Technology**



| Technology                     | Р  | rogram Amount |
|--------------------------------|----|---------------|
| Replacement Program            | \$ | 30,812,998    |
| Classroom Initiatives (Dist.)  | \$ | 10,360,846    |
| Curriculum Initiatives (Tech.) | \$ | 7,136,512     |
| Central/Auxiliary Initiatives  | \$ | 3,477,000     |
| Sub Total                      | \$ | 51,787,356    |



## **Executive Summary**



| Executive Summary      |    |             |
|------------------------|----|-------------|
| 20 Year Targets        | \$ | 111,686,632 |
| Additions / Expansions | \$ | 37,768,710  |
| Technology             | \$ | 51,787,356  |
| Systems and Compliance | \$ | 48,263,980  |
| Cafeteria Dining       | \$ | 6,333,335   |
| Capital Improvements   | \$ | 29,840,460  |
| Grand Total            | \$ | 285,680,473 |

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